



When the schoolbook becomes real



Man, there a loads of mountains in Sweden. Yeah and they are really big too. And you know, standing here, it feels totally unreal (turns to particular student). And Patrick (the school teacher) told me that we are only in the middle of Sweden, you know halfway north. It's crazy. No one will believe us, when comes home! (Jens, Go-pro recording)

"Thus, when people go to the mountains, is this the place where they go? This is the mountains? Or are there more places like this?"

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9

11



Relational

Can be said to stress the social context in which learning occurs and is made possible. The relational learning is partly about the relationships the students have whin the group and with teachers, and partly abouthow these change/develop over time and how positions between members in what I might compare to a community of practice find themselves in a new context.



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10

"I got a different roll in the group up there in the mountains, I did not think about it then but when we got back we talked about it in class. I did not want to go before we took of, We have been talking about how easy everything is at home and about what you actually can manage as long as you decid to. I could succeed a lot more in school but now it is almost to late, I just want to pass, I graduate in June and I want to pass my classes. I should have done things erlier. I thought I would be really bad, it is really not my "thing", but I did well I think, I am a quick learner (laughing)"



Identity developing

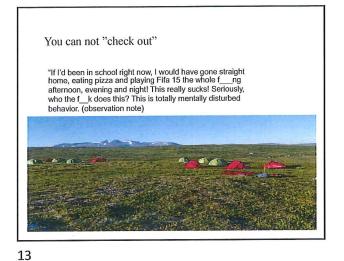


The identity-developing learning process that the students describe can be said to consist of different components. In what I have chosen to call the pedagogy of contrasts, what I means for the students to find themselves in a situation in which they can no longer rely on clear-cut routines and habits becomes clear.

By finding themselves in contrasting contexts, in which habits and routines are to some degree turned upside down, the students are forced to face a situation that for them is perceived as fairly new and unfamiliar.

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When you need to push yourself

There were quite a few times that I thought, "oh just keep it together now Alicia, don't tell the others what you think and feel. You will only regret it". It is really shitty you know, when everyone is hungry, tired and wet. You really don't want to do it no more. At the same time, what I have come to realize is that are heek of a more things that I can accomplish, after I say stop when I'm at home. I think of how much I did that week, it was truly a once in a lifetime experience for me. It really was, but I will never do it again. (Alicia, interview)

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14

Engagement in social practice is to be understood as a fundamental process through which people learn and at the same time become who they are. Learning is in this sense not to be understood as a separate activity. There are however times in our lives when learning is intensified: when situations shake our sense of familiarity, when we are challenged beyond our previous experiences of respons (Wenger). Education is a social process, education is growth, education is not at preparation for life but is life itself (Dewey).

Conclusions and implication for teaching in friluftsliv and snowsport education

The purpose was to investigate, from the student perspective, the learningprocesses that take shape in "friluftsliv" and snowsport education.

I have identified three clear learningprocesses. These three learning processes are understod as overlapping processes that the students experience simultaneously.

16



